

22243

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GREENVILLE CO. S.C.

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Book 1021 pg 281

FEB 1 10 17 AM 1966

ASSIGNMENT TO FNMA

STATE OF SOUTH CAROLINA
H. M. C.
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage and the note thereby secured, made and executed by Furman C. Sherman & Lottie G. Sherman dated the 27th day of January, 1966 and duly recorded in Book 1021 at Page 15 in the office of the Clerk of Court for said County and State.

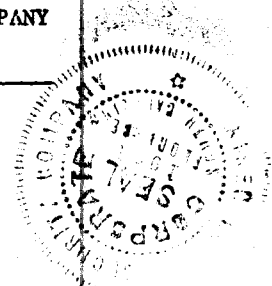
This the 27th day of January, 1966.

In the presence of

AIKEN LOAN & SECURITY COMPANY

W. N. Sapp
Frances P. Garrison

BY O. S. Aiken
Vice President

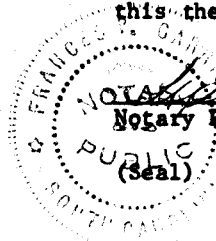


STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

PERSONALLY appeared before me W. N. Sapp, who being duly sworn says that he saw Aiken Loan & Security Company by O. S. Aiken, its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Frances P. Garrison witnessed the due execution and delivery thereof.

SWORN to and subscribed before me this the 27th day of January, 1966

W. N. Sapp



Frances P. Garrison
Notary Public in and for South Carolina

(Seal) My Commission expires at the pleasure of the Governor.

Assignment Recorded February 1, 1966 at 10:17 A. M. #22243